

D. PAUPER AND INDIGENT INHABITANTS IN INSTITUTIONS, POOR-HOUSES OR ASYLUMS, OR BOARDED AT PUBLIC EXPENSE IN PRIVATE HOUSES. 27189

The object of this Supplemental Schedule is to furnish material not only for a complete enumeration of paupers, but for an account of their condition. It is important that every inquiry respecting each case be answered as fully as possible. Enumerators will, therefore, after making the proper entries upon the Population Schedule (No. 1), transfer the name (with schedule page and number) to this Special Schedule and proceed to ask the additional questions indicated in the headings of the several columns. In case any person enumerated on this Special Schedule is blind, deaf and dumb, insane, or idiotic (see columns 25 to 28 inclusive), the particulars of such case will also be carried on such other Special Schedule, as the case may be. In addition to the enumeration of paupers required in this Schedule, enumerators will also ask the keeper of every institution designed for the maintenance of the destitute the questions found below, at the bottom of the page, respecting the number of paupers during the year ending May 31, 1880, and record the answers.

Number taken from Schedule No. 1.	NAME.	Residence when at home. (See Note A.)		How supported? (See Note B.)				Is this person able-bodied?	Is he (or she) habitually intemperate?	Is he (or she) epileptic?	Has he (or she) ever been convicted of crime?	If disabled, state form of disability (crippled, consumption, dropsy, old age, lying-in, etc.).	Was this person born in this institution? (See Note B.)	Date of admission. (Give day, month and the year, the latter in two figures, thus: "Jan. 15, 79.")	What other members of the family of this person are in this establishment? (See Note B.)							(See Note B.)					
		City or town.	County (if in same State), or State (if in some other State).	At cost of city or town? /	At cost of county? /	At cost of State? /	At cost of institution? /								Husband? /	Wife? /	Mother? /	Father? /	Sons—how many?	Daughters—how many?	Brothers—how many?	Sisters—how many?	Is this person also blind? /	Is he or she deaf and dumb? /	Is he or she insane? /	Is he or she idiotic? /	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
3 22	Bligh, Elizabeth	Sugar Creek	Armstrong	/					yes	no	no	no															
3 23	Bligh, Thomas M.	Sugar Creek	Armstrong	/					yes	no	no	no															
3 24	Bligh, Emily J.	Sugar Creek	Armstrong	/					yes	no	no	no															
3 25	Bligh, Sarah E.	Sugar Creek	Armstrong	/					yes	no	no	no															
3 26	Bligh, Samuel M.	Sugar Creek	Armstrong	/					yes	no	no	no															
3 27	Bligh, Jacob M.	Sugar Creek	Armstrong	/					yes	no	no	no															
3 28	Bligh, Ida B.	Sugar Creek	Armstrong	/					yes	no	no	no															
3 29	McElroy, Cara B.	Sugar Creek	Armstrong	/					yes	no	no	no															
3 30	Candler, Samuel E.	Sugar Creek	Armstrong	/					yes	no	no	no															
12 17	Burns, Isabella	Sugar Creek	Armstrong	/					no	no	no	no	crippled														
13 24	McElroy, Mary	Sugar Creek	Armstrong	/					no	no	no	no	Blind														
15 28	Reed, Michael	Sugar Creek	Armstrong	/					no	no	no	no	old age														
17 29	Burg, George	Sugar Creek	Armstrong	/					no	no	no	no	old age														
17 32	Foster, Lee A.	Sugar Creek	Armstrong	/					yes	no	no	no															

NOTE A.—Paupers may not be residents of the county or State in which the institution designed for the maintenance of the destitute is situated, and in that case their residence when at home, or the place from whence they came to such institution, should be stated, in order that they may be accredited to the State or county to which they properly belong, and that the county in which the institution is situated may not be charged with more than its due proportion of paupers.

NOTE B.—In making entries in columns 6, 7, 8, 9, 15, 17, 18, 19, 20, 25, 26, 27, and 28, an affirmative mark only will be used, thus: "/". In columns 10, 11, 12, and 13, say "Yes" or "No," as the case may be. Columns 21, 22, 23, and 24 should be filled by inserting the numbers which correctly answer the query: How many sons, daughters, brothers, sisters, respectively, has this person in this institution?—If none, use the zero (0).

ADDITIONAL QUESTIONS to be asked of the chief executive officer of each and all pauper establishments (including homes and asylums for the aged, for the destitute, and for the friendless) in the United States.

QUESTION 1. What is the total number of persons who have been inmates of this institution at any time for a longer or shorter period, during the year ending May 31, 1880?—Answer. Total; native white males,; native colored males,; native white females,; native colored females,; foreign males,; foreign females,

QUESTION 2. What is the total number of days' board furnished to inmates during the year ending May 31, 1880?—Answer. (This number is to be found by taking the sum of the number of days' board furnished to each inmate. By days' board is meant the number of days during which each person was retained as an inmate.)

QUESTION 3. If paupers in this establishment are supported at the expense of the town, county, or State, is payment made for their maintenance by a weekly or monthly allowance to the keeper?—Answer.; and if yes, how much is the said allowance?—Answer. \$ per What was the total amount of such allowance during the year ending May 31, 1880?—Answer. \$ 497.50

QUESTION 4. If no such allowance is made, what was the actual cost of maintenance of pauper or destitute inmates of the institution during the year ending May 31, 1880?—Answer. \$

The enumerator in each district will also ascertain, if possible, and state the name (George Pence, Wm. Aldinger), official title or position (Tanner), and post-office address (Adams Armstrong Co.) of the supervisor, superintendent, overseer, poor-master, or other town, city, or county officer who is charged with the relief of the poor at their own homes or elsewhere outside of institutions, in order that inquiries may be hereafter addressed to them (by mail) respecting the amount and cost of out-door relief.